

Please note that by law this meeting can be filmed, audiorecorded, photographed or reported electronically by the use of social media by anyone attending. This does not apply to any part of the meeting that is held in private session. Please ask for: Suzanne Hulks

*PLEASE NOTE DATE

10 February 2016

Dear Councillor

You are requested to attend a meeting of the WELWYN HATFIELD BOROUGH COUNCIL CABINET HOUSING AND PLANNING PANEL to be held on **Thursday**, **18th February**, **2016** at 7.30 pm in the Cypress Room, Salvation House, 2 Sterling Court, Mundells, Welwyn Garden City, Herts, AL7 1FT

Yours faithfully

Director (Governance)

AGENDA PART 1

1. <u>SUBSTITUTIONS</u>

To note any substitution of Members made in accordance with Council Procedure Rules 19-22.

2. APOLOGIES

To note apologies.

3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 21 January 2016 (previously circulated).

- 4. NOTIFICATION OF URGENT BUSINESS TO BE CONSIDERED UNDER ITEM 18
- 5. DECLARATIONS OF INTEREST BY MEMBERS

To note declarations of Members' disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in respect of items on the Agenda.

6. PUBLIC QUESTION TIME AND PETITIONS

Up to fifteen minutes will be made available for questions from members of the public on issues relating to the work of the Panel and to receive any petitions.

7. <u>VARIOUS ROADS WELHAM GREEN - JUNCTION PROTECTION SCHEME</u> (Pages 1 - 18)

Report of the Director (Finance and Operations) sets out the results of informal consultation and formal consultation held with residents of Dellsome Lane, Knolles Crescent, Goulds Close and Greville Close about a proposal to prevent drivers parking too close to junctions and to construct new parking spaces on the verge and nearby green area and recommends a course of action.

8. <u>CHURCH CLOSE AND TOLMERS GARDENS CUFFLEY - PROPOSED</u>
<u>RESIDENT PARKING PERMIT SCHEMES</u> (Pages 19 - 40)

Report of the Director (Finance and Operations) sets out the results of the formal advertisement about proposals for a resident parking permit scheme in Church Close and Tolmers Gardens.

9. <u>IMPROVE ACCESSIBILITY - JUNCTION PROTECTION IN VARIOUS</u> LOCATIONS (Pages 41 - 44)

Report of the Director (Governance) which informs Members of a project to improve accessibility for waste and recycling vehicles.

10. <u>PARKING SERVICES WORK PROGRAMME 2015-16 AND PARKING SERVICES PROPOSED WORK PROGRAMME 2016-17</u> (Pages 45 - 56)

Report of the Director (Finance and Operations) provides Members with an update on the current (2015/16) work programme and recommends the proposed 2016/17 work programme for parking restrictions and improvements.

11. <u>WELWYN HATFIELD COMMUNITY HOUSING TRUST MONITORING</u> (Pages 57 - 80)

Report of the Director (Finance and Operations) provides Members with a summary of the performance in the key areas of Welwyn Hatfield Community Housing Trust's (the Trust) activities up to the end of the third quarter of 2016/17.

12. HOUSING AND PLANNING BILL (Pages 81 - 86)

Report of the Director (Finance and Operations) which sets out the key elements of the Housing and Planning Bill 2015 which is currently being considered by the House of Laws and is expected to be law at sometime between October 2016 and March 2017.

13. <u>CONSULTATION ON PROPOSED CHANGES TO THE NPPF</u> (Pages 87 - 92)

Report of the Director (Governance) considers the implications of the Government's proposed changes to the National Planning Policy Framework and proposes a response to the consultation questions.

14. <u>ST ALBANS STRATEGIC LOCAL PLAN CONSULTATION</u> (Pages 93 - 102)

Report of the Director (Governance) which informs Members of the status of the St Albans Local Plan consultation.

15. <u>DRAFT STEVENAGE LOCAL PLAN 2011-2031</u> (Pages 103 - 130)

Report of the Director (Governance) which informs Members about the consultation on the Stevenage Draft Local Plan 2011-2031.

16. <u>HATFIELD 2030+ VISIONING AND RENEWAL PROJECT AND LOCAL PLAN VISIONS</u> (Pages 131 - 142)

Report of the Director (Governance) updates Members on the Hatfield 2030+ Visioning and Renewal project, the feedback on the garden city principles workshop carried out last year on and green chain visioning workshop, the outputs of these will be fed into the Local Plan.

17. NEW HOMES BONUS TECHNICAL CONSULTATION (Pages 143 - 154)

Report of Director (Governance) advises members that the Government is consulting on technical changes to the New Homes Bonus, which is an incentive for local authorities to encourage housing growth in their area. It puts forward a number of options, which will have different levels of impact on how much Bonus this Council is likely to receive in future years.

18. <u>SUCH OTHER BUSINESS AS, IN THE OPINION OF THE CHAIRMAN, IS OF SUCH URGENCY TO WARRANT IMMEDIATE CONSIDERATION:</u>

19. EXCLUSION OF PRESS AND PUBLIC

The Board/Committee is asked to resolve:

That under Section 100(A)(2) and (4) of the Local Government Act 1972, the press and public be now excluded from the meeting for Item 20 on the grounds that it involves the likely disclosure of confidential or exempt information as defined in Section 100(A)(3) and Paragraph 3 (private financial or business information) of Part 1 of Schedule 12A of the said Act (as amended).

In resolving to exclude the public in respect of the exempt information, it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

20. <u>ANY OTHER BUSINESS OF AN EXEMPT NATURE AT THE DISCRETION OF</u> THE CHAIR

Circulation: Councillors J Nicholls (Chairman) M Perkins S Boulton (Vice-Chairman) P Shah D Bell C Storer H Bromley A Thorpe M Cowan K Thorpe

Executive Board
Press and Public (except Part II Items)

If you require any furthe	r information about	this Agenda pleas	se contact Suzanne